

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
BOERNE CITY HALL
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 N. MAIN STREET

Tuesday, October 5, 2021 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICTS OF INTEREST:

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. REGULAR AGENDA:

4.A. [2021-834](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED AT 612 GRAHAM STREET (IRONS & GRAHAMS ADDITION LOT 88 & 89, 0.344 ACRES, KAD 23524) (JOHN YOUNG).

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 612 Graham St - Demolition](#)
 [Att 1 - Location Map](#)
 [Att 2 - Aerial Map](#)
 [Att 3 - Street View](#)

5. [2021-835](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR A WALL SIGN LOCATED AT 911 S. MAIN STREET (KAD 23875, KERNAGHAN ADDITION BLK 1 LOT PT 41 & PT 42, .666 ACRES). (SANDRA LOPEZ/ SANDRA’S BEAUTY SALON).

Attachments: [Summary -911 S. Main Street - Wall Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Sign and Colors](#)

6. [2021-836](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR A WALL SIGN LOCATED AT 911 S. MAIN STREET (KAD 23875, KERNAGHAN ADDITION BLK 1 LOT PT 41 & PT 42, .666 ACRES). (SANDRA LOPEZ/ SANDRA'S BEAUTY SALON).

Attachments: [Summary - Wall Sign MR](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Sign and Colors](#)

7. [2021-837](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR A COMMERCIAL COMPLEX SIGN LOCATED AT 615 SOUTH MAIN STREET (KAD 24149, LOE ADDITIONS LOT 5&6, 0.3214 ACRES) (FREDRIKES STELLER/ MINISTRY OF DANCE).

Attachments: [Summary - Commercial Complex Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - New Sign Location](#)

8. [2021-838](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR A WALL SIGN LOCATED AT 615 SOUTH MAIN STREET (KAD 24149, LOE ADDITIONS LOT 5&6, 0.3214 ACRES) (FREDRIKES STELLER/ MINISTRY OF DANCE).

Attachments: [Summary - 615 S Main - Awning Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Sign Colors](#)
[Att 4 - Sign Location](#)

9. [2021-839](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR AN AWNING SIGN LOCATED AT 615 SOUTH MAIN STREET (KAD 24149, LOE ADDITIONS LOT 5&6, 0.3214 ACRES) (FREDRIKES STELLER/ MINISTRY OF DANCE).

Attachments: [Summary - 615 South Main - Wall Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Wall Sign and Colors](#)
[Att 4 - Sign Location](#)

10. [2021-840](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR A WALL SIGN LOCATED AT 262 SOUTH
MAIN STREET (KAD 19870, BOERNE ORIGINAL TOWN LOT PT 29,
0.97 ACRES) (TANYA FERNANDEZ/ CASA ALONDRA).

Attachments: [Summary - 262 South Main - Wall Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View2](#)
[Att 3 - Proposed Sign](#)

11. [2021-841](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR A BUILDING PERMIT FOR 508 NORTH
MAIN STREET (KAD 25982, SANSOM ADDITION LOT 5 AND 6,
0.6283 ACRES) (ST. HELENA'S CHURCH/ BETH ADAM).

Attachments: [Summary - 508 North Main Street - Building Permit](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Building](#)

12. [2021-845](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR PAINT COLORS TO BE USED IN A NEW
BUILDING AT 508 NORTH MAIN STREET (KAD 25982, SANSOM
ADDITION LOT 5 AND 6, 0.6283 ACRES) (ST. HELENA'S CHURCH/
BETH ADAM).

Attachments: [Summary - 508 North Main - Building Colors](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Building](#)
[Att 4 - Colors](#)

13. [2021-844](#) DISCUSSION ITEM - WATERWORKS TERRACE FEASIBILITY.

Attachments: [HLC Discussion - Waterworks Terrace Feasibility 10.7.21](#)

14. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

15. ADJOURNMENT

s/s Laura Haning

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 1st day of
October, 2021 at 12:00 p.m.**

s/s Heather Wood

Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-248-1501.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.