

**AGENDA**  
**SPECIAL CALLED PLANNING AND ZONING COMMISSION MEETING**  
**BOERNE CITY HALL**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 North Main Street**

**Thursday, October 21, 2021 – 6:00 p.m.**

**EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE  
PLANNING AND ZONING COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN  
INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS  
AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH  
ATTORNEY)**

**1. CALL TO ORDER – 6:00 PM**

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

(Honor the Texas flag, I pledge allegiance to thee, Texas – one state under God, one  
and indivisible.)

**2. CONFLICTS OF INTEREST**

**3. PUBLIC COMMENTS:** This is the opportunity for visitors and guests to address the Planning and Zoning Commission on any issue. The Planning and Zoning Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

**4. REGULAR AGENDA:**

- 4.A.**     [2021-877](#)            CONSIDER THE RESUBMITTAL OF THE PRELIMINARY PLAT FOR 502 S SCHOOL ST, 4.9106 ACRES, 12 RESIDENTIAL LOTS, 1 OPEN SPACE LOT, AND 0.883 ACRES OF RIGHT-OF-WAY LOCATED AT 502 S. SCHOOL ST. (KAD NO. 14381 & 14412). TAKE NECESSARY ACTION.

**Attachments:**     [AIS - 502 South School Street Preliminary Plat](#)  
                              [Att 1 - Location Map](#)  
                              [Att 2 - Aerial Map](#)  
                              [Att 3 - Revised Preliminary Plat](#)  
                              [Att 4 - PZ Disapproved Prelim Plat](#)  
                              [Att 5 - Memo Review 6 Comments](#)  
                              [Att 6 - Review 6 Redlines](#)

5. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF - No discussion or action may take place

6. ADJOURNMENT

s/s Laura Haning

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Administrative Officer

CERTIFICATION

I herby certify that the above notice of meeting was posted on the 18th day of  
October, 2021 at 4:30 p.m.

s/s Heather Wood

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Secretary

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the Planning and Community Development Department at 830-248-1501.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.