

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
BOERNE CITY HALL
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 North Main Street
Tuesday, April 5, 2022 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST DECLARATION

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

4A. [2022-373](#) THE MINUTES OF THE HISTORIC LANDMARK COMMISSION MEETING OF MARCH 1, 2022.

Attachments: [22-0301 Official Meeting Minutes](#)

5. REGULAR AGENDA:

- 5.A. [2022-374](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED AT 17 HERFF ROAD (LEGACY AT CIBOLO UNIT 1 BLK 3, LOT 2, 2.36 ACRES, KAD 301677) (WHITNEY KOCH/ YBELL HOLDINGS, LLC)

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 17 Herff Rd](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Structure to be Demolished](#)
[Att 4 - Proposed Building](#)
[Att 5 - Site Visit](#)

- 5.B. [2022-375](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED AT 602 GRAHAM STREET (IRONS AND GRAHAMS ADDITION, LOT 85, .1722 ACRE, KAD 23520) (JOHN YOUNG)

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 602 Graham sT](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Street View](#)
[Att 4 - Site Visit](#)

- 5.C. [2022-376](#) TO CONSIDER THE DEMOLITION REQUEST FOR STRUCTURES LOCATED AT 103 OLD SAN ANTONIO ROAD (A 10346 - SURVEY 184 J M MCCULLOUGH, 8.5173 ACRES, KAD 60624) (SUZANNE YOUNG/ CIBOLO PRESERVE)

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 103 Old San Antonio rD](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Survey](#)
[att 5 - Site Visit](#)

- 5.D. [2022-377](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED AT 124 JAMES STREET (BEVERSDORFF ADDITION LOT 10A, .261 ACRES, KAD 19771) (TRAVIS VAUGHT/ WHITE HAT SECURITIES, LLC)

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 124 James St](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Street View](#)
[Att 4 - Site Plan](#)
[Att 5 - Site Visit](#)

- 5.E. [2022-378](#) TO CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED AT 316 WEST SAN ANTONIO AVENUE (IRONS AND GRAHAMS ADDITION LOT 8, 9 AND PT OF 7, .6957 ACRES, KAD 23469) (TRAVIS VAUGHT/ WHITE HAT SECURITIES, C)

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 316 W. San Antonio Ave](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[att 3 - Street View](#)
[Att 4 - Building](#)
[Att 5 - Site Visit](#)

6. [2022-379](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR SHUTTERS TO BE INSTALLED AND PAINTED AT 100 W HOSACK STREET (KAD 21607) (MICHAEL AND DIANE ARTHUR)

Attachments: [Summary - 100 W. Hosack St](#)
[Att 1 - Location Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Shutters](#)

7. [2022-380](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR A FENCE LOCATED AT 448 SOUTH MAIN STREET (KAD 22827) (CIBOLO CREEK BREWING/ JOSH MAZOUR)

Attachments: [Summary - 448 S. Main St](#)
[Att 1 - Location Map](#)
[Att 2 - Street View](#)
[Att 3 - Fence Location](#)
[Att 4 - Fence](#)

8. [2022-381](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR A PLANTER BOX/ FENCE LOCATED AT 437
SOUTH MAIN STREET (KAD 27895) (HAMBY'S/ JOSH MAZOUR)

Attachments: [Summary - 437 S. Main St](#)
 [Att 1 - Location Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Planter Fence Plan](#)

9. [2022-382](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR A 7"X 36", MDO AWNING SIGN
LOCATED AT 100 W HOSACK STREET, STE. 102 (KAD 21607)
(ADAM SOYARS/ INVERT HEATH)

Attachments: [Summary - 100 W. Hosack St](#)
 [Att 1 - Location Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Proposed Sign](#)

10. [2022-383](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR A 12" X 76", MDO COMMERCIAL
COMPLEX SIGN LOCATED AT 100 W HOSACK STREET (KAD
21607) (ADAM SOYARS/ INVERT HEATH)

Attachments: [Summary - 100 W. Hosack St](#)
 [Att 1 - Location Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Proposed Sign Location](#)

11. [2022-384](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF
APPROPRIATENESS FOR A 14" X 14", MDO WALL SIGN LOCATED
AT 100 W HOSACK STREET, STE. 102 (KAD 21607) (ADAM
SOYARS/ INVERT HEATH)

Attachments: [Summary - 100 W. Hosack St](#)
 [Att 1 - Location Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Current and Proposed Sign](#)

12. [2022-385](#) TO CONSIDER APPROVAL FOR A CERTIFICATE OF APPROPRIATENESS FOR AN AWNING SIGN LOCATED AT 121 SOUTH MAIN STREET (KAD 19908) (BOERNE CHAMBER/ KIM BLOHM)

Attachments: [Summary - 121 S. Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Sign](#)
[Att 4 - Sign Location](#)

13. [2022-386](#) TO CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SIDEWALK SIGN LOCATED AT 470 S MAIN STREET (KAD 33763). (RAYMOND LUNSFORD/ THE DIENGER TRADING CO.)

Attachments: [Summary - 470 S. Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Proposed Sign](#)

14. DISCUSSION ITEM:

- 14.A. [2022-387](#) BUILDING ADDITION DESIGN FOR 101 SOUTH MAIN STREET (BLACK RIFLE COFFEE)

Attachments: [Summary - 101 S. Main St](#)
[Att 1 - BRCC Restaurant Concept Draft](#)

15. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

16. ADJOURNMENT

s/s Laura Haning

Administrative Officer

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the 1st day of April,
2022 at 6:00 p.m.

s/s Krystal Brown

Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.