

**AGENDA**  
**DESIGN REVIEW MEETING**  
**BOERNE CITY HALL**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 N. MAIN**  
**Thursday, August 11, 2022 - 6:00 PM**

THE CITY OF BOERNE DESIGN REVIEW COMMITTEE RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY OF THE MATTERS LISTED ABOVE, AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY).

1. CALL TO ORDER – 6:00 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Design Review Committee on any issue. The Design Review Committee may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA

4.A. [2022-644](#) THE MINUTES OF THE DESIGN REVIEW COMMITTEE MEETING OF JULY 14, 2022.

**Attachments:** [Official Meeting Minutes 22-0714](#)

5. REGULAR AGENDA

5.A. [2022-645](#) CONSIDER A PROPOSED CREATIVE ALTERNATIVE TO THE 2018 ZONING ORDINANCE, ARTICLE 3, GENERAL PROHIBITIONS AND REQUIREMENTS, SECTION 08 COMMERCIAL CENTER DESIGN STANDARDS AND ARTICLE 5, ZONING DISTRICTS AND USE REGULATIONS, 33, NORTH HERFF ROAD OVERLAY DISTRICT FOR THE LEGACY AT CIBOLO, UNIT 1, BLOCK 2, LOT 1 (1.38 ACRES) (KCAD 301674) AND LOT 2 (1.34 ACRES) (KCAD 301675) (HERFF 17 GROUP, LLC). TAKE NECESSARY ACTION.

**Attachments:**     [DRC AIS 8.11.22](#)  
                              [ATT01 Legacy at Cibolo DRC Locator](#)  
                              [ATT02 Legacy at Cibolo Aerial](#)  
                              [ATT03 Site Plan Per Existing Zoning Requirements](#)  
                              [ATT04 Streetview Per Existing Zoning Requirements](#)  
                              [ATT05 Streetview Per Existing Zoning Requirements](#)  
                              [ATT06 Site Plan with Requested Variances](#)  
                              [ATT07 Street View With Approved Variance](#)  
                              [ATT08 Streetview with Approved Variance](#)  
                              [ATT09 Streetview with Approved Variance](#)

6. COMMENTS FROM COMMITTEE/LEGAL COUNSEL/STAFF – NO DISCUSSION OR ACTION MAY TAKE PLACE.

7. ADJOURNMENT

s/s Laura Haning

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Administrative Officer

**CERTIFICATION**

**I hereby certify that the above notice of meeting was posted on the 5th day of  
August, 2022 at 5:30 p.m.**

s/s Heather Wood

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Secretary

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETING**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-248-1501.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.