

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
BOERNE CITY HALL
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Tuesday, April 04, 2023 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST DECLARATION

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

4.A. [2023-340](#) THE MINUTES OF THE HISTORIC LANDMARK COMMISSION MEETING OF MARCH 7, 2023.

Attachments: [Official Meeting Minutes 23-0307](#)

5. REGULAR AGENDA:

5.A. [2023-341](#) CONSIDER THE DEMOLITION REQUEST FOR A STRUCTURE LOCATED AT 302 HICKMAN STREET (KAD 45338) (JACQUELINE BLANSFIELD).

- I. STAFF PRESENTATION
- II. PUBLIC HEARING
- III. MAKE RECOMMENDATION

Attachments: [Summary - 302 Hickman St](#)
[Att 1 - Location Map](#)
[Att 2 - Aerial Map](#)
[Att 3 - Street View](#)

6. [2023-342](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A PROJECTING SIGN LOCATED AT 705 SOUTH MAIN STREET (KAD 23848) (LOVORN LAW/CIRCLE H).

Attachments: [Summary - 705 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Projecting Sign](#)

7. [2023-343](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL SIGN LOCATED AT 189 SOUTH MAIN STREET (KAD 26012) (BEFORE YOUR EYES INTERIORS/HEATHER BATEMAN).

Attachments: [Summary - 189 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Wall Sign](#)

8. [2023-344](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A FASCIA SIGN LOCATED AT 211 SOUTH MAIN STREET (KAD 26008) (VALERO/BRIAN LOHRI).

Attachments: [Summary - 211 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Fascia Sign](#)

9. [2023-345](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A POLE SIGN LOCATED AT 211 SOUTH MAIN STREET (KAD 26008) (VALERO/BRIAN LOHRI).

Attachments: [Summary - 211 S Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Pole Sign](#)

10. [2023-346](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SPENDRAL SIGN LOCATED AT 211 SOUTH MAIN STREET (KAD

26008) (VALERO /BRIAN LOHRI).

Attachments: [Summary - 211 S Main St](#)
 [Att 1 - Aerial Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Spendral Sign](#)

11. [2023-347](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A
 COMMERCIAL COMPLEX SIGN LOCATED AT 322 SOUTH MAIN
 STREET (KAD 19869) (THE PEARL ANTLER/KELLY MATTINGLY).

Attachments: [Summary - 322 S Main](#)
 [Att 1 - Aerial Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Commercial Complex Sign](#)

12. [2023-348](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL
 SIGN LOCATED AT 322 SOUTH MAIN STREET (KAD 19869) (THE
 PEARL ANTLER/KELLY MATTINGLY).

Attachments: [Summary - 322 S Main St](#)
 [Att 1 - Aerial Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Wall Sign](#)

13. [2023-349](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL
 SIGN LOCATED AT 322 SOUTH MAIN STREET (KAD 19869) (THE
 PEARL ANTLER/KELLY MATTINGLY).

Attachments: [Summary - 322 S Main St](#)
 [Att 1 - Aerial Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Wall Sign](#)

14. [2023-350](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL
 SIGN LOCATED AT 248 NORTH MAIN STREET (KAD 19905) (BEE
 PINK BOUTIQUE/LISA LUNSFORD).

Attachments: [Summary - 248 N Main St](#)
 [Att 1 - Aerial Map](#)
 [Att 2 - Street View](#)
 [Att 3 - Wall Sign](#)

15. [2023-351](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A POST AND PANEL SIGN LOCATED AT 248 NORTH MAIN STREET (KAD 19905) (BEE PINK BOUTIQUE/LISA LUNSFORD).

Attachments: [Summary - 248 N Main St](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Post & Panel Sign](#)

16. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

17. ADJOURNMENT

s/s Laura Haning

Administrative Officer

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the 31st day of
March, 2023 at 5:00 p.m.

s/s Ariel Morin

Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

