

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
BOERNE CITY HALL
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 North Main Street
Tuesday, August 1, 2023 - 5:30 PM

THE CITY OF BOERNE HISTORIC LANDMARK COMMISSION RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY OF THE MATTERS LISTED BELOW, AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY).

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST DECLARATION

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. REGULAR ITEMS:

- 4.A. [2023-580](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL SIGN LOCATED AT 112 EAST SAN ANTONIO AVENUE (KAD 19946) (ROC-N-RITAS/REMINGTON HENRY).

Attachments: [Summary - 112 East San Antonio Ave - Wall Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Wall Sign Details](#)

- 4.B. [2023-581](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SIDEWALK SIGN LOCATED AT 112 EAST SAN ANTONIO AVENUE (KAD 19946) (ROC-N-RITAS/REMINGTON HENRY).

Attachments: [Summary - 112 East San Antonio Ave - Sidewalk Sign](#)
[Att 1 - Aerial Map](#)
[Att 2 - Street View](#)
[Att 3 - Sidewalk Sign Details](#)

- 4.C. [2023-582](#) CONSIDER A BUILDING PERMIT FOR A METAL STRUCTURE TO BE PLACED AT 325 SOUTH MAIN STREET (KAD 19763) (FREE ROAM

BREWING COMPANY).

Attachments: [Summary - 325 South Main - Metal Structure](#)
 [Att 1 - Aerial Map](#)
 [Att 2 - 325 S Main Street View](#)
 [Att 3 - Building Details](#)
 [Att 4 - Site Map](#)

- 4.D. [2023-583](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A WALL
SIGN LOCATED AT 229 NORTH MAIN ST (KAD 19928) (TEXAS
FINANCIAL ADVISORY).

Attachments: [Summary - 229 North Main Street - Wall Sign](#)
 [Att - Aerial Map](#)
 [Att 2 - 229 N Main Street View](#)
 [Att 3 - Wall Sign Details](#)

5. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action
may take place.

6. ADJOURNMENT

s/s Nathan Crane

Administrative Officer

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the 28th day of July,
2023 at 6:00 p.m.

s/s Heather Wood

Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special
parking is available at the front entrance of the building. Requests for special
services must be received forty-eight (48) hours prior to the meeting time by calling
the by calling the Planning Department at 830-248-1501.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.